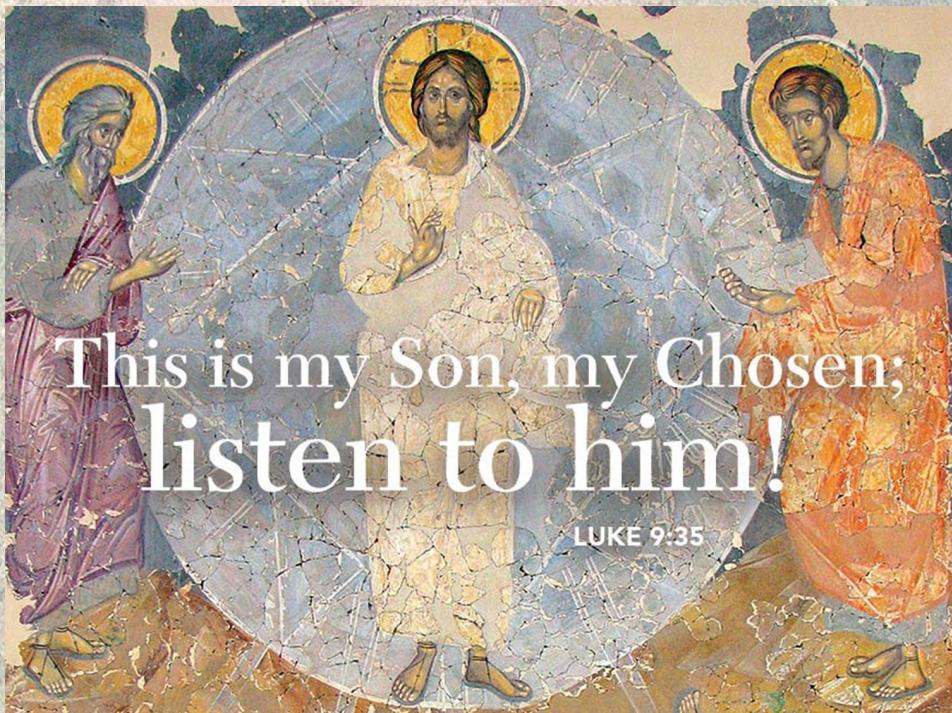


Transfiguration of Our Lord

February 27, 2022



Grace Lutheran Church

8:00 am - Spoken Service & 10:15 am - Liturgical Service

Shore Road @ Dawes & Meyran Aves.

11 East Dawes Ave., Somers Point, New Jersey 08244

Phone: 609-927-3082—Fax: 609-927-6672—Food Pantry: 609-927-9982

Email: office@gracelutheranspnj.comcastbiz.net

Website: www.gracelutheranspnj.org

Pastor: Rev. Althea Albright

Music Director: Mr. Scott J. Breiner

Church Secretary: Diana McArdle

Sexton: Andrew McCarrick

² Welcome

Welcome to Grace Lutheran Church! We are glad you are here whether you are here to worship with us as a first time visitor, friend, neighbor, or lifelong member. If you have any questions, concerns, or need pastoral care, Pastor Althea would love to talk with you. Feel free to speak with her after worship or contact her by email at: pastoralthea3@gmail.com or by phone 484-345-0399.

Mission Statement

Through God's Word and Holy Spirit, Grace Lutheran Church will be...

- Inviting all people to **belong** to the church of Jesus Christ,
- Equipping those who **believe** as faithful disciples of Jesus, and
- Sending members to **become** caring servants of God in the world.

Serving in Worship Today

Worship Assistant: Carol Fry

Altar Guild: Brenda Traa

In Our Hearts and Prayers

Greetings members, friends, and family of Grace! We are trying a new way of listing our prayer concerns in the coming weeks. If you notice someone who is missing or if anyone has someone new to add, please don't hesitate to contact Pastor Althea via phone, Facebook, or email or contact our secretary in the office to add people who are on our hearts each week and include our ongoing concerns.

Members of Grace: Betty N., John N., Ruth T., Debbie K., Marlene D., Joyce B.

Family and friends: Donna, Gage, Donna, Virginia, Carol (*Pastor Althea*); Payton (*Joyce Bianco*), Deb, Glen, Peggy, Jeanne (*Bowdens*); Baby Stella (*Clare Brick*); Annmarie, Kathy (*Marlene Doer*); Phyllis, Shawn (*Carol Fry*); Jody (*Grings*); Michael Ann, Rod (*June Jordan*); Shirley & Carl (*Debbie Kleuser*); Jim, Vicki, (*Meg LaSpina*), Bernadette, Lou; Ron, Berl, Cindy, Eric, (*Renee Pugliese*); Karen (*Sue Robinson*); Dotte Currie, (*Deborah Walker*), Anyah, Cecilia, Edward, Lauren, Marlando, Pauline, and Richard (*Welfield*); Eileen, Marie, Beverlee, Darlene

Those Serving Our Country: Matt Bilello, ANG; Daniel Casner 3rd, USN;

Sgt. Joshua McArdle, USM; Cainan Johnson, USAF

At Home - Bonnie Condliff, Joan Glenz, Ruth Kruger, Dot Reichelt, Lois Rahme, Lois Reardon, & Skip Uhrmann

Shores@Wesley Manor: Eleanor Guire, Eileen Rumble

Woodview Estates: Lorraine Moore

WITH ONE VOICE
Bread of Life - Setting 5
Congregation responses in bold print.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

Rev. Althea Albright

PRELUDE

Fairest Lord Jesus arr. By Tedd Smith & Don Hustad
 Piano: Stephen Gring

Please stand as you are able

CONFSSION AND FORGIVENESS

Pastor: Blessed be the holy Trinity, ☩ one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children.

We have turned our faces away from your glory

when it did not appear as we expected.

We have rejected your word when it made us confront ourselves.

We have failed to show hospitality to those you called us to welcome.

Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us.

Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news:

In ☩ Christ Jesus, your sins are forgiven.

You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

OPENING HYMN

Oh, Wondrous Image, Vision Fair

ELW # 707

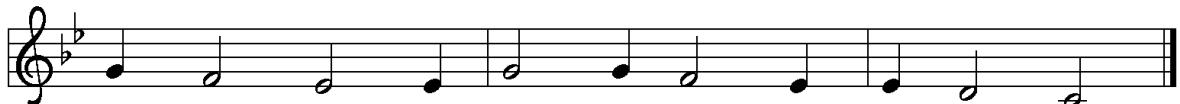
Verse 1, 3, &5, All; Verse 2, Women; Verse 4, Men



1 Oh, won - drous im - age, vi - sion fair of
 2 With Mo - ses and E - li - jah nigh the in -
 3 With shin - ing face and bright ar - ray, Christ
 4 And faith - ful hearts are raised on high by
 5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
 car - nate Lord holds con - verse high, and from the cloud, the
 deigns to man - i - fest to - day what glo - ry shall be
 this great vi - sion's mys - ter - y; for which in joy - ful
 Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
 Ho - ly One says, "This is my be - lov - ed Son."
 theirs a - bove who joy in God with per - fect love.
 song we raise the voice of prayer, the hymn of praise.
 by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: DEO GRACIAS, English ballad, 15th cent.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

The musical notation consists of three staves of music in G clef, common time. The lyrics are as follows:

A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:

A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



GLORY TO GOD



C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al-might - y God and Fa - ther, we

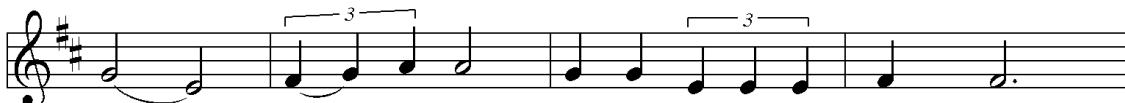


wor-ship you, we give you thanks, we praise you for your glo - ry.



C Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;

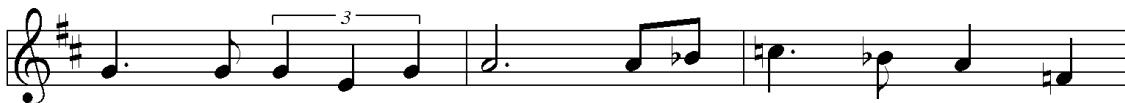
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



III Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re- ceive our prayer.

Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.

For you a- lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir- it, in the glo - ry of God the Fa- ther, A - men.

Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,

and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray together....**Holy God, mighty and immortal, you are beyond our**

knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord. **Thanks be to God.**



PSALM: Psalm 99

- ¹The LORD is king; let the ¹ people tremble.
 The LORD is enthroned upon the cherubim; let ¹ the earth shake.
- ²**The LORD, ¹ great in Zion, / is high a- ¹ bove all peoples.**
- ³Let them confess God's name, which is ¹ great and awesome; / God is the ¹ Holy One.
- ⁴**O mighty king, lover of justice, you have es- ¹ tablished equity;
 you have executed justice and righteous- ¹ ness in Jacob.**
- ⁵Proclaim the greatness of the LORD and fall down be- ¹ fore God's footstool;
 God is the ¹ Holy One.
- ⁶**Moses and Aaron among your priests,
 and Samuel among those who call upon your ¹ name, O LORD,
 they called upon you, and you ¹ answered them,**
- ⁷you spoke to them out of the pil- ¹ lar of cloud;
 they kept your testimonies and the decree ¹ that you gave them.
- ⁸**O LORD our God, you answered ¹ them indeed;
 you were a God who forgave them, yet punished them for their ¹ evil deeds.**
- ⁹Proclaim the greatness of the LORD and worship upon God's ¹ holy hill;
 for the LORD our God is the ¹ Holy One.

SECOND READING: 2 Corinthians 3:12--4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord. **Thanks be to God.**

Please stand as you are able

10
GOSPEL ACCLAMATION

The musical notation consists of three staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp (F#). The lyrics "Al - le - lu - ia. Lord, to whom shall we go?" are written below the notes. The second staff continues with the same key signature and adds the lyrics "Al - le - lu - ia. You have the words of e - ter - nal life." The third staff concludes with the lyrics "Al - le - lu - ia, al - le - lu - ia."

The Holy Gospel according to Luke the Ninth chapter. **Glory to you, O Lord.**

GOSPEL READING: Luke 9:28-36 [37-43a]

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.]

The gospel of the Lord. **Praise to you. O Christ.**

CHILDRENS MESSAGE

SERMON

Rev. Althea Albright

HYMN OF THE DAY

Shine, Jesus, Shine

ELW # 671

Refrain

Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis-

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me, Shine on me:

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

WEEKLY OFFERING

We are thankful for however you are able to continue supporting our ministry at Grace. Offering may be received through the mail, church office, or Simply Giving online. Please call the church office if you need assistance with Simply Giving, or have any questions or concerns.

OFFERTORY

Christ Upon the Mountain Peak

by Paul Bouman

Please stand as you are able

PRESENTATION OF GIFTS

Let the Vineyards Be Fruitful, Lord

Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.

Gather the hopes and the dreams of all;
unite them with the prayers we offer.

Grace our table with your presence,
and give us a foretaste of the feast to come.

OFFERING PRAYER

We pray together for however we have made offerings to God in our lives.

Pastor: Let us pray. Almighty God,

You are Creator of all that is in heaven and on earth. We rejoice that we have many blessings to be thankful for in our lives. You have changed our lives forever with your Word made flesh. Grant us courage to change the lives of others with your Good News. Bless our congregation, this community, and all the offerings we give back to you for your holy work, through Jesus Christ, our Savior and Lord. Amen.

PRAYERS OF INTERCESSION

Pastor: The Spirit of the Lord is poured out upon us; so let us be bold to pray for the church, the world, and all that God has made.

A brief silence.

Leader: O God, mountains and valleys sing your praise. Dazzle us with your presence in every landscape: ancient glaciers, canyons carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,
hear our prayer.

Leader: Lord God, you love justice and establish equity among your people. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace,
hear our prayer.

Pastor: Life-giving God, heal those who are in distress especially all those who are on our hearts this day... Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. God of grace,
hear our prayer.

Leader: Today we shout alleluia from the mountaintop and later this week we enter the wilderness of Lent. Bless all who prepare and lead us in worship during this change of season: pastors, deacons, musicians, and all who contribute to our worship life. God of grace,
hear our prayer.

Pastor: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

Shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Together we celebrate this holy meal. May all praise and thanks be to you, Holy God, through Christ Jesus, and by your Life-giving Spirit. **Amen.**

LORD'S PRAYER

Gathered into one by Christ, let us pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

Come to Christ's banquet. Feast on God's gift of grace.

Communion will be offered in two ways, continuous at the chancel step, and at the direction of Pastor after everyone has come forward (for those at home online and those who choose to remain seated).

Follow the direction of the ushers to come to the front or remain seated and after all have come forward, direction for the prefilled host and grape juice will be given.

COMMUNION HYMN

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, appearing below the notes. The melody is simple, featuring mostly quarter and eighth notes.

C Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION

IF YOU CHOOSE TO COME FORWARD:

Follow the directions of Pastor and the Ushers.

IF YOU CHOOSE TO REMAIN AT YOUR SEAT OR YOU ARE ONLINE:

Prepare your elements after all have come forward and wait for direction from Pastor.

BLESSING AFTER COMMUNION

As we have experienced Christ, our Savior, in this meal, may Almighty God continue to nourish you and encourage you as you continue your journey in faith. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together... **Most High God, you have come among us at this table.**

By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest.
Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

Please stand as you are able.

BLESSING *We are blessed and encouraged as we depart from our gathering.*

Pastor: May God bless you and hold you close.

May Christ's presence guide you in all you do. May the Holy Spirit shine
in you and bring others closer to God's love and † give you everlasting hope.
Amen.

SENDING HYMN

We Are Marching in the Light
Music is located on pages 18-19

ELW # 866

Please be seated for the postlude.

Take this time to listen to the music and contemplate the message presented today.

POSTLUDE

Agincourt Hymn

by John Dunstable

DISMISSAL

Leader: Go with Christ into a weary world. Share the good news. **Thanks be to God.**



2022 GIVING ENVELOPES are ready and available for you to pick up this month. They are located in the Church Lobby and organized in alphabetical order for your convenience.

2021 Giving Statements are located in the Narthex (Lobby) and are in alphabetical order. Please take your statement today.

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Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march-ing in the
 nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,
 we are march-ing in the light of God.
 si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.
 we are march - ing in the light of God.
 We are march - ing _____ oo _____
 Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
 We are march - ing, march - ing, we are march - ing, march - ing,

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march-ing in the

nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 light of God. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 We are march - ing in the light of God,

we are march-ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - , kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God,

we are march - ing in the light of God.
 We are march - ing

Si - ya - ham - ba, *ham - ba, si - ya - ham - ba,* *ham - ba,*
 We are march - ing, march - ing, we are march - ing, march - ing,

Events This Week - February 27 - March 6, 2022

Sunday 2/27

Transfiguration of Our Lord

- 8:00 am - Spoken Service - Lounge
 8:45 am - Adult Sunday School
 10:15 am - Liturgical Worship Service
 Holy Communion
Grace Friends Sunday School
 4:00 pm - AA Meeting - Fellowship Hall
 6:00 pm - *Catechism Class @ Reformation*

Monday 2/28

- 9—11:30 am - Food Pantry
 7:00 pm - AA Meeting—Social Hall

Tuesday 3/1

- 9—11:30 am - Food Pantry
 10:00 am - Clergy Bible Study
 6:30 pm - NA

Wednesday 3/2

- 9—11:30 am - Food Pantry
 11:30 - 3:30 - Bayside Duplicate Bridge
6:00 pm - Bread and Broth Supper
7:00 pm - Ash Wednesday Worship
 7:00 pm—NA Meeting - Social Hall

Thursday 3/3

- 9—11:30 am - Food Pantry
 5:00 pm - Choir Rehearsal
 7:00 pm - Al-Anon Meeting - Lounge

Friday 3/4

- 10:00 am - Grace Stitchers
 7:30 pm - AA Meeting—Lounge

Saturday 3/5

Sunday 3/6 LENT 1

- 8:00 am - Spoken Service - Lounge
 8:45 am - Adult Sunday School
 10:15 am - Liturgical Worship Service
 Holy Communion
Grace Friends Sunday School
 4:00 pm - AA Meeting - Fellowship Hall

Dedications



SANCTUARY FLOWERS

In Honor of
 My Mother-in-Law
 Eleonor Blumenthal's 102nd Birthday
 Given with love from Roberta