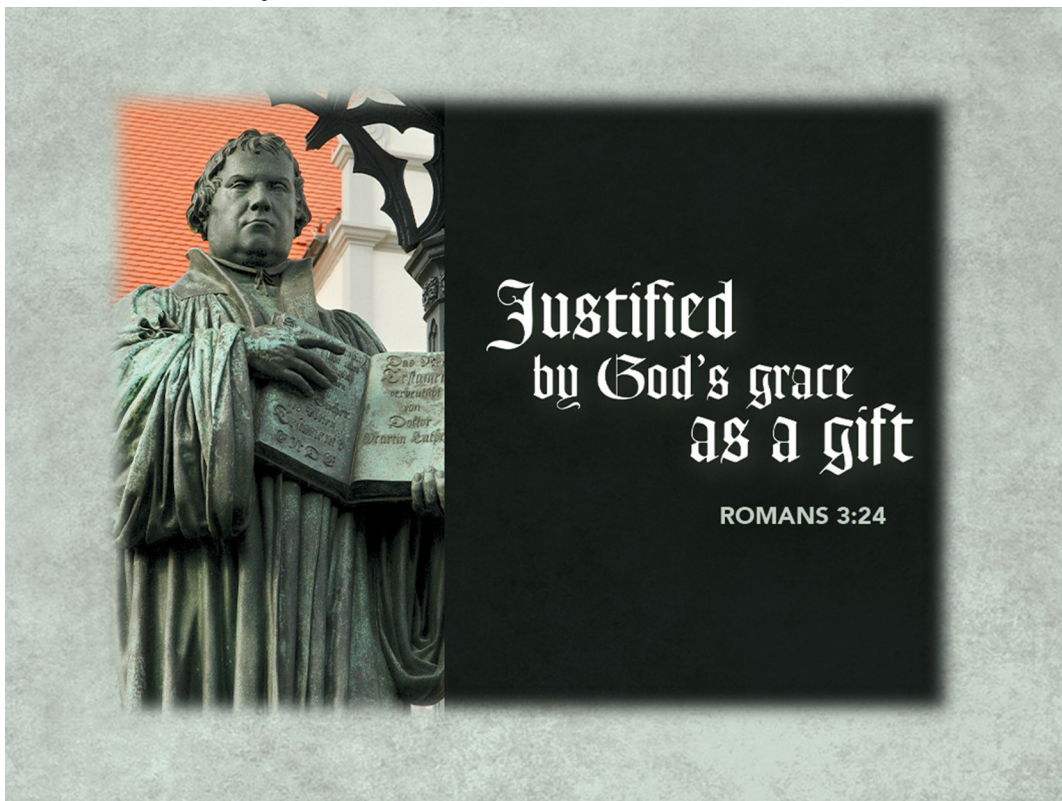


Reformation Day

October 31, 2021



Grace Lutheran Church

8:00 am: Spoken Service & 10:15 am: Liturgical Service

Shore Road @ Dawes & Meyran Aves.

11 East Dawes Ave., Somers Point, New Jersey 08244

Phone: 609-927-3082—Fax: 609-927-6672—Food Pantry: 609-927-9982

Email: office@gracelutheranspnj.comcastbiz.net

Website: www.gracelutheranspnj.org

Pastor: Rev. Althea Albright

Music Director: Mr. Scott J. Breiner

Church Secretary: Diana McCardle

Sexton: Andrew McCarrick

² Welcome

Welcome to Grace Lutheran Church! We are glad you are here whether you are here to worship with us as a first time visitor, friend, neighbor, or lifelong member. If you have any questions, concerns, or need pastoral care, Pastor Althea would love to talk with you. Feel free to speak with her after worship or contact her by email at: pastoralthea3@gmail.com or by phone 484-345-0399.

Mission Statement

Through God's Word and Holy Spirit, Grace Lutheran Church will be...

- Inviting all people to *belong* to the church of Jesus Christ,
 - Equipping those who *believe* as faithful disciples of Jesus, and
 - Sending members to *become* caring servants of God in the world.
-

Serving in Worship Today

Worship Assistant: Diana McArdle

Altar Guild: Brenda Traa

Sound/Video Technician: Jim Foreman, Michael Piskun, Shawn Welfield

In Our Hearts and Prayers

Greetings members, friends, and family of Grace! We are trying a new way of listing our prayer concerns in the coming weeks. If you notice someone who is missing or if anyone has someone new to add, please don't hesitate to contact Pastor Althea via phone, Facebook, or email or contact our secretary in the office to add people who are on our hearts each week and include our ongoing concerns.

Members of Grace: Jim C., Betty N., John N., John S., MaryAnn T., Joyce B., Ruth T., Carol F.

Family and friends: Family of Regina, (relative of Marlene Doer); Elliott, Gage, (friends of Pastor Althea); Jody (niece of Grings); Cecilia, and Richard (friends of Welfields); Shirley & Carl (Parents of Debbie Kleuser); Jim, Vicki, (friends of Meg LaSpina), Payton (friend of Joyce Bianco), Annmarie (friends of Marlene D.), Tami (friend of Brenda T.), Carol Waters (friend of Claire Brick), Dotte Currie, (friend of Deborah Walker)

Those Serving Our Country: Matt Bilello, ANG; Daniel Casner 3rd, USN; Sgt. Joshua McArdle, USM; Cainan Johnson, USAF

At Home - Bonnie Condliff, Joan Glenz, Ruth Kruger, Dot Reichelt, Lois Rahme, Lois Reardon, & Skip Uhrmann

Shores@Wesley Manor: Eleanor Guire, Eileen Rumble

Woodview Estates: Lorraine Moore

In Memory - Dot Crawshaw - 10/25/2021 and Cheryl Rusiecki - 10/25/2021

WITH ONE VOICE
LITURGY
Congregation responses in bold print.

GATHERING

WELCOME

Rev. Althea Albright

PRELUDE

Ein Feste Burg Ist Unser Gott

by J. S. Bach

Please stand as you are able

Blessed be the holy Trinity, ☩ one God,
 whose teaching is life,
 whose presence is sure,
 and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ☩ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins. **Amen.**

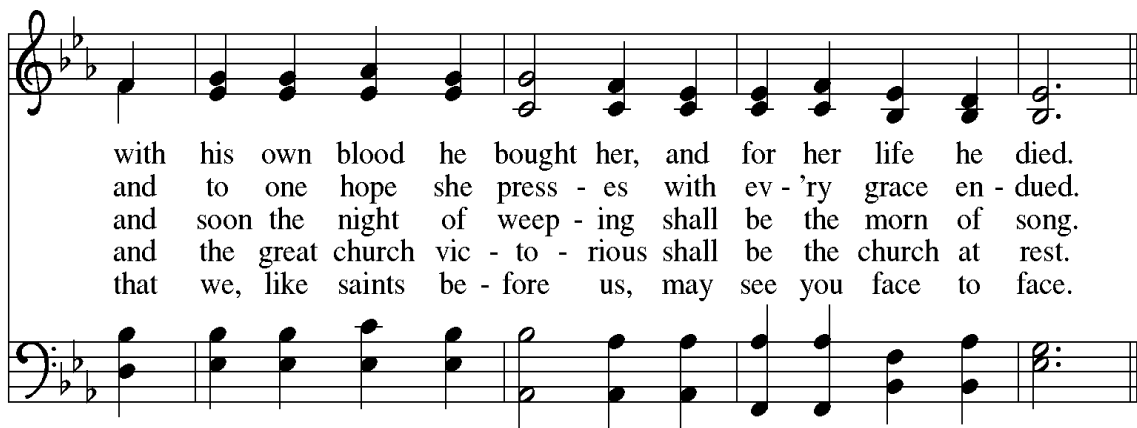
Verses 1, 3, & 5, All; Verse 2, Men; Verse 4, Women

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in five verses, with some verses being sung by specific groups (Men or Women) as indicated in the header. The score includes a key signature of one sharp (F#) and a common time signature of 4.

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

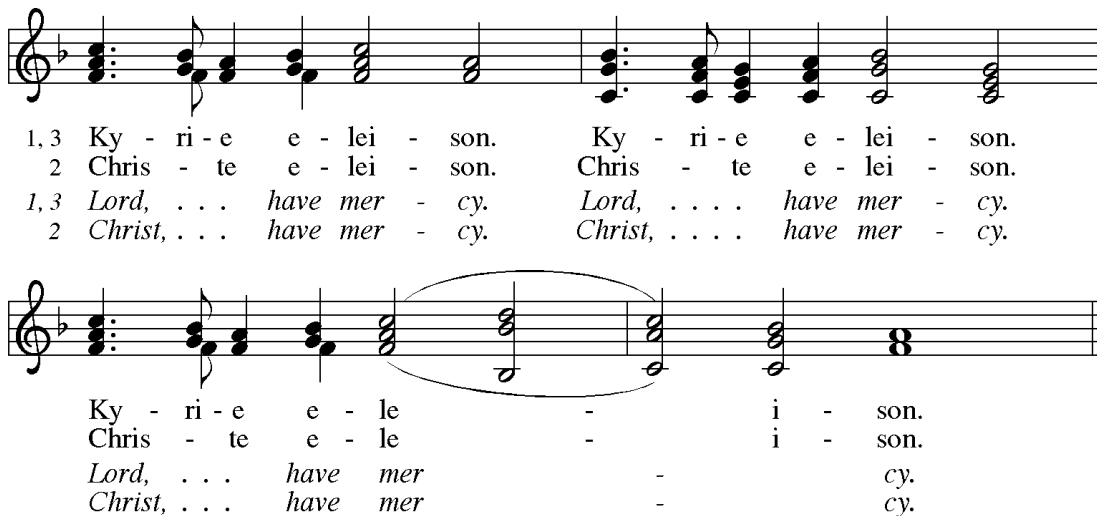
Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

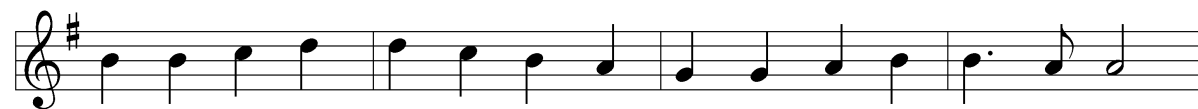


1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
 2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.

Ky - ri - e e - lei - son.
 Chris - te e - lei - son.
 Lord, . . . have mer - cy.
 Christ, . . . have mer - cy.

Music: Russian Orthodox traditional

6
GLORY BE TO GOD IN HEAVEN



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;
Ho-ly One in faith we name you, throned on high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.
For the peace that we in-her-it, glo-ry be to God on high!

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

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PRAYER OF THE DAY

Let us pray together....**Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

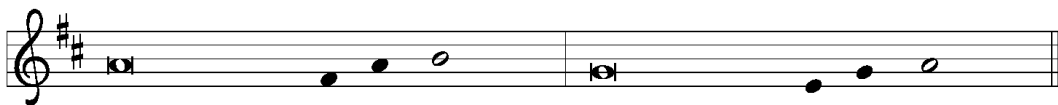
7 WORD

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord. **Thanks be to God.**



PSALM: Psalm 46

- ¹God is our ref- | uge and strength, / a very present | help in trouble.
- ²**Therefore we will not fear, though the | earth be moved,**
and though the mountains shake in the depths | of the sea;
- ³though its waters | rage and foam, / and though the mountains tremble | with its tumult.
- ⁴**There is a river whose streams make glad the cit- | y of God,**
the holy habitation of | the Most High.
- ⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.
- ⁶**The nations rage, and the | kingdoms shake; / God speaks, and the earth | melts away.**
- ⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.
- ⁸**Come now, regard the works | of the LORD,**
what desolations God has brought up- | on the earth;
- ⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.
- ¹⁰**“Be still, then, and know that | I am God;**
I will be exalted among the nations; I will be exalted | in the earth.”
- ¹¹The LORD of | hosts is with us; / the God of Jacob | is our stronghold.

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. **Thanks be to God.**

Please stand as you are able

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to John **Glory to you, O Lord.**

GOSPEL READING: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.”

³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord. **Praise to you. O Christ.**

CHILDREN’S MESSAGE

SERMON

Rev. Althea Albright

John 8:32



**Then you will know the TRUTH,
and the TRUTH will set you free!**

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 and may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

WEEKLY OFFERING

We are thankful for however you are able to continue supporting our ministry at Grace. Offering may be received through the mail, church office, or Simply Giving online. Please call the church office if you need assistance with Simply Giving, or have any questions or concerns.

OFFERTORY

That Priceless Grace

by John Helgen

Please stand as you are able

PRESENTATION OF GIFTS

Praise God From Whom All Blessings Flow

Praise God from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

We pray together for however we have made offerings to God in our lives.

Let us pray. **God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

PRAYERS OF INTERCESSION

Pastor: Set free from sin and death and nourished by the word of truth,
we join in prayer for all of God's creation.

A brief silence.

Leader: We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God.

Your mercy is great.

Leader: We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits and to hold accountable those who neglect the vulnerable. Hear us, O God.

Your mercy is great.

We pray for all who aspire to public office and for all who will vote on Tuesday at local polling places. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Hear us, O God.

Your mercy is great.

Pastor: We pray for all who long for healing in mind, body, or spirit (*especially*). Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Hear us, O God.

Your mercy is great.

Leader: We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. Hear us, O God.

Your mercy is great.

Leader: We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation (*especially*). Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Hear us, O God.

Your mercy is great.

Pastor: Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who through his dying and rising opened the way to everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Continues on the next page.

Ho - san - na in the high - est, ho - san - na in the high - est.

The first system of the musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the staves.

Bless-ed is he who comes in the name of the Lord.

The second system of the musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the staves.

Ho - san - na in the high - est, ho - san - na in the high - est.

The third system of the musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the staves.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
Shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together we celebrate this holy meal. May all praise and thanks be to you, Holy God, through Christ Jesus, and by your Life-giving Spirit. **Amen.**

LORD'S PRAYER

Gathered into one by Christ, let us pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

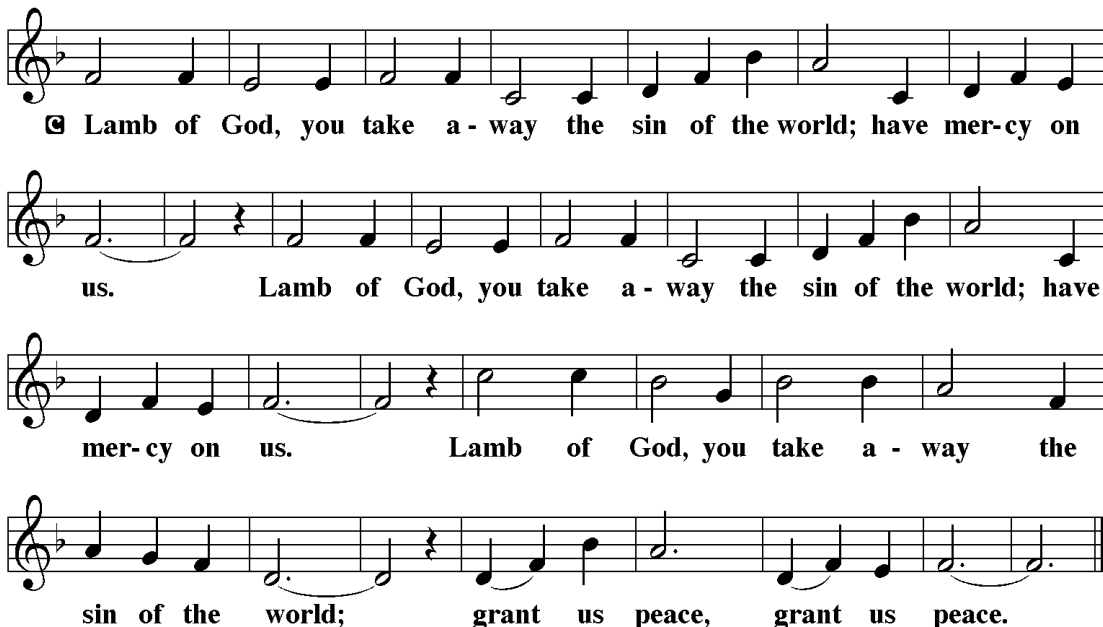
INVITATION TO COMMUNION

Come to the banquet for Christ is our host. **Amen.**

Communion will be offered in two ways, continuous at the chancel step, and at the direction of Pastor after everyone has come forward (for those at home online and those who choose to remain seated).

Follow the direction of the ushers to come to the front or remain seated and after all have come forward, direction for the prefilled host and grape juice will be given.

COMMUNION HYMN



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION

IF YOU CHOOSE TO COME FORWARD:

Follow the directions of Pastor and the Ushers.

IF YOU CHOOSE TO REMAIN AT YOUR SEAT OR YOU ARE ONLINE:

Prepare your elements after all have come forward and wait for direction from Pastor.

BLESSING AFTER COMMUNION

As we have experienced Christ, our Savior, in this meal, may Almighty God continue to nourish you and encourage you as you continue your journey in faith. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. Lord of life, **in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation.** Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

SENDING

ANNOUNCEMENTS

Please stand as you are able.

BLESSING

We are blessed and encouraged as we depart from our gathering.

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, ☩ one God, bless you now and forever. **Amen.**

SENDING HYMN

A Mighty Fortress Is Our God

ELW # 504

Music located on the next page

Please be seated for the postlude.

*Take this time to listen to the music and contemplate
the message presented today.*

POSTLUDE

Erhalt' Uns, Herr, Bei Deinen Wort

by John Pachelbel

DISMISSAL

Go in peace to change the world with God's love! **Thanks be to God!**

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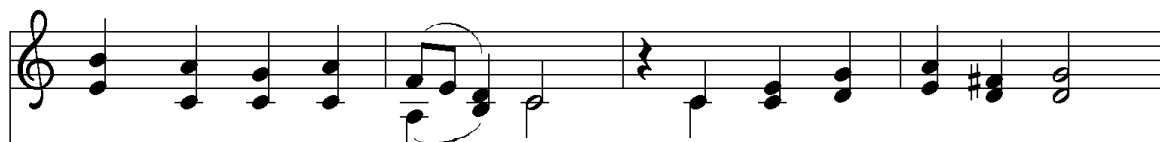
**Daylight Savings Ends
November 7th
Set your clocks back !**



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham-pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

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Events This Week - October 31 - November 7, 2021

Sunday 10/31 **Reformation Day**

8:00 am - Spoken Service - Lounge
 8:45 am - Adult Sunday School
 10:15 am - Liturgical Worship Service
 Holy Communion
 Grace Friends Sunday School
 4:00 pm - AA Meeting - Lounge

Monday 11/1

9:00—11:30 am - Food Pantry
 7:00 pm - AA Meeting—Social Hall

Tuesday 11/2

9:00—11:30 am - Food Pantry
 10:00 am - South Shore Pastors Bible Study
 6:30 pm - NA

Wednesday 11/3

9:00—11:30 am - Food Pantry
 11:30 - 3:30 - Bayside Bridge Group
 6:30 pm - Cape Atlantic Intergroup—Lounge
 7:00 pm—NA Meeting - Social Hall

Thursday 11/4

9:00—11:30 am - Food Pantry
 5:00 pm - Choir Rehearsal
 7:00 pm - Al-Anon Meeting - Lounge
 7:30 pm - Losses and Scars—Pr. Althea

Friday 11/5

10:30 am - Grace Stitchers
 7:30 pm - AA Meeting—Lounge

Saturday 11/6

12 noon - Funeral Service - Dot Crawshaw

Sunday 11/7 **All Saints' Sunday**

8:00 am - Spoken Service - Lounge
 8:45 am - Adult Sunday School
 10:15 am - Liturgical Worship Service
 Holy Communion
 Grace Friends Sunday School
 4:00 pm - AA Meeting - Lounge

Dedications



SANCTUARY FLOWERS

In Loving Memory of
 Dot Crawshaw & Cheryl Rusiecki

MUSIC

In Memory of
 John and Katherine Staples
 Given by John Staples, Jr.

