

Sunday, May 31, 2020

Day of Pentecost

Introduction

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Thanksgiving for Baptism

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Joined to Christ in the waters of baptism, we are raised with him to new life.
Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning you created us in your image
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched, and you gave us water from the rock.
When we did not know the way, you sent the Good Shepherd to lead us to still waters.
At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again
with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water
everywhere. Bathe us in your forgiveness, grace, and love. Satisfy the thirsty, and give us the
life only you can give. To you be given honor and praise through Jesus Christ our Lord in the
unity of the Holy Spirit, now and forever. **Amen.**

Prayer of the Day

O God, on this day you open the hearts of your faithful people by sending into us your Holy
Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and
rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Psalm: Psalm 104:24-34, 35b

²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.**

²⁶There go the ships | to and fro, and Leviathan, which you made for the | sport of it.

²⁷**All of them | look to you to give them their food | in due season.**

²⁸You give it to them; they | gather it;

you open your hand, and they are filled | with good things.

²⁹**When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works.**

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.**

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.
Hal- | lelujah!**

Second Reading: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of

tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Gospel: John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Prayers of Intercession

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy, **hear our prayer.**

We call on your spirit of life, present in air, wind, humidity, storms, and oxygen in our atmosphere, breathing energy into all things. Heal with your breath the whole creation, especially those who struggle to breathe due to air pollution. Lord, in your mercy, **hear our prayer.**

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy,

hear our prayer.

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort (*especially*). Lord, in your mercy,

hear our prayer.

We call on your spirit of friendship. As Elizabeth welcomed Mary to her home, give us a spirit of welcome to those whom we meet in this congregation and outside these doors. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy, **hear our prayer.**

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

Blessing

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

Dismissal

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

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