

HAPPENINGS AROUND GRACE THIS WEEK

March 31, 2023—April 7, 2023

HAPPY EASTER! 3/31/24

8:00AM Spoken Worship
10:15AM Traditional Worship
4:00PM Alcoholics Anonymous

MONDAY 4/1/23

Church Office Closed

7:00PM Alcoholics Anonymous

TUESDAY 4/2/23

6:30PM Narcotics Anonymous
7:00PM Alcoholics Anonymous

WEDNESDAY 4/3/23

11:30AM Bayside Duplicate Bridge
7:00PM Narcotics Anonymous

THURSDAY 4/4/23

5:00PM Choir Rehearsal
7:00PM Al-Anon
7:00pm Special Council Meeting

FRIDAY 4/5/23

10:30AM Grace Stitchers
7:30PM Alcoholics Anonymous

SATURDAY 4/6/23

No events

Second Sunday of Easter 4/7/23

8:00AM Spoken Worship Service
8:45AM Adult Forum Group
10:15AM Traditional Worship
with Children's Sunday School
4:00PM Alcoholics Anonymous
**4:00PM Final Catechism Class at
Reformation**

THRIVENT WORKSHOP

A Lifetime Gift

with Shelly Halverson

*Learn how planning ahead can
bring peace of mind.

*Get helpful checklists and
instructions for last wishes.

Thursday, April 18, 2024

6:30 PM at Grace Lutheran Church

Handouts to register and receive
the booklet are in the narthex.

Please register by April 7.

Easter Sunday

March 31, 2024



GRACE LUTHERAN CHURCH

11 East Dawes Avenue, Somers Point, NJ 08244

Church Office: 609-927-3082 **Food Pantry:** 609-927-9982

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Rev. Althea Albright, Pastor † Scott J. Breiner, Music Director

Corinne Rhodes, Administrative Assistant

Alison Toth, Social Media Consultant

We welcome you to worship here at Grace!

*Note that all text written in **bold** is for congregation participation.*

*Our hymn songs are found in the Evangelical Lutheran Worship
red hymnal found in the pews.*

GATHERING

Thank you for joining with us as we worship our Lord together!

INTRODUCTION

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

WELCOME

Rev. Althea Albright

PRELUDE

Fanfare

by John Cook

Please stand as you are able.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, the source of our grace, our Easter and our joy. **Amen.**

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

ANNOUNCEMENTS

Please stand as you are able.

SENDING

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

May the God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always. **Amen.**

SENDING HYMN *Now All the Vault of Heaven Resounds*

ELW #365

*Please be seated. Enjoy the postlude music.
and meditate on how God spoke to your heart today.*

POSTLUDE

Toccata

by Charles-Marie Widor

DISMISSAL Alleluia! He is risen! Rejoice and be glad.
He is risen indeed! Alleluia!

May the peace of the Lord be with you always! We are glad for your presence today. We hope you come again soon!

Have a blessed Easter!

**We thank all those serving in worship today:
Reader: Mary Ann Gring**

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, Shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of the Holy Trinity: in our gathering; within this meal; and in the many ways you may yourself known to your people throughout the world. May all blessing, praise, and thanks be to you, holy God, through Christ Jesus, and by your Life-giving Spirit. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table. **Amen.**

COMMUNION HYMN *Lamb of God* *white booklet page 4*

DISTRIBUTION OF HOLY COMMUNION

EVERYONE IS INVITED to come forward at the direction of the ushers. If you are unable to come to the altar, you may remain seated and the pastor will bring you communion after everyone has come forward. Children may come forward to receive a blessing.

PRAYER AFTER COMMUNION

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to

GATHERING HYMN *Jesus Christ is Risen Today*

ELW # 365

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

white booklet page 1

THIS IS THE FEAST

white booklet page 2 & 3

PRAYER OF THE DAY

Let us pray together...**O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

WORD

FIRST READING : Acts 10: 34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to

all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**

Psalm 118:1-2, 14-24



¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²Let Israel now declare,
"God's mercy endures forever."

¹⁴The LORD is my strength and my song,
and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live,
and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD;
here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

P: Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. *We especially pray for all those we name aloud or in our hearts...* Risen Lord, in your mercy, **hear our prayer.**

A: As you have raised Jesus from the dead, you show us your resurrection promise. With your holy ones who have sung your praise, free us all from fear and empower us to go and tell the good news. Risen Lord, in your mercy, **hear our prayer.**

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

HOLY COMMUNION

GREAT THANKSGIVING

white booklet page 3

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

white booklet page 4

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for Jesus' coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

**Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.**

Please be seated.

OFFERING

OFFERTORY ANTHEM *This Joyful Easter Tide* arr. by Evelyn R. Larter

Please stand as you are able.

PRESENTATION OF GIFTS *Create in me a Clean Heart* WOV page 732

OFFERING PRAYER

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

Please be seated.

PRAYERS OF INTERCESSION

P: Rejoicing that Jesus is risen and love has triumphed, let us pray for the church, the world, and all those in need of good news. *Brief silence.*

A: You call your church to witness to your salvation. We give thanks for all theologians, preachers, and teachers who proclaim your gospel. Equip all the baptized to share the joy of the resurrection in all we say and do. Risen Lord, in your mercy, **hear our prayer.**

A: You bring abundant life throughout creation. The green blade rises, and all creation greets the resurrection dawn. Preserve vineyards and orchards and those who tend to them. Feed us with the fruits of creation. Risen Lord, in your mercy, **hear our prayer.**

A: Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. Be with all, especially in Palestine and Israel, experiencing famine, and those who struggle finding shelter. Risen Lord, in your mercy, **hear our prayer.**

²³**By the LORD has¹ this been done;
it is marvelous¹ in our eyes.**
²⁴This is the day that the¹ LORD has made;
let us rejoice and be¹ glad in it.

SECOND READING: 1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to John the 20th chapter. **Glory to you, O Lord.**

GOSPEL: John 20:1-18

This morning begins with confusion: the stone has been moved and the tomb is empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

Rev. Althea Albright

Please stand as you are able.

HYMN OF THE DAY *That Easter Day With Joy Was Bright* ELW #384

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the